

The Calculated Hebrew Calendar

With Roman Calendar In Small Print

2020



2021

Revelation 2:7

...To the one who overcomes I will give *the right* to eat of the tree of life that is in *the* midst of the paradise of God.

NISAN

FIRST MONTH OF SACRED CALENDAR MARCH/APRIL 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
				1 MARCH 26	2 MARCH 27	3 MARCH 28
4 MARCH 29	5 MARCH 30	6 MARCH 31	7 APRIL 1	8 APRIL 2	9 APRIL 3	10 APRIL 4
11 APRIL 5	12 APRIL 6	13 APRIL 7	14 PASSOVER APRIL 8	15 NIGHT TO BE MUCH OBSERVED APRIL 9	16 APRIL 10	17 APRIL 11
18 1 ST OF 50 DAYS TO PENTECOST APRIL 12	19 APRIL 13	20 APRIL 14	21 LAST DAY OF THE FEAST OF UNLEAVENED BREAD APRIL 15	22 APRIL 16	23 APRIL 17	24 APRIL 18
25 APRIL 19	26 APRIL 20	27 APRIL 21	28 APRIL 22	29 APRIL 23	30 APRIL 24	

IYAR

APRIL/MAY 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
						1 APRIL 25
2 APRIL 26	3 APRIL 27	4 APRIL 28	5 APRIL 29	6 APRIL 30	7 MAY 1	8 MAY 2
9 MAY 3	10 MAY 4	11 MAY 5	12 MAY 6	13 MAY 7	14 MAY 8	15 MAY 9
16 MAY 10	17 MAY 11	18 MAY 12	19 MAY 13	20 MAY 14	21 MAY 15	22 MAY 16
23 MAY 17	24 MAY 18	25 MAY 19	26 MAY 20	27 MAY 21	28 MAY 22	29 MAY 23

SIVAN

MAY/JUNE 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
1 MAY 24	2 MAY 25	3 MAY 26	4 MAY 27	5 MAY 28	6 MAY 29	7 MAY 30
8 50/PENTECOST MAY 31	9 JUNE 1	10 JUNE 2	11 JUNE 3	12 JUNE 4	13 JUNE 5	14 JUNE 6
15 JUNE 7	16 JUNE 8	17 JUNE 9	18 JUNE 10	19 JUNE 11	20 JUNE 12	21 JUNE 13
22 JUNE 14	23 JUNE 15	24 JUNE 16	25 JUNE 17	26 JUNE 18	27 JUNE 19	28 JUNE 20
29 JUNE 21	30 JUNE 22					

TAMMUZ

JUNE/JULY 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
		1 JUNE 23	2 JUNE 24	3 JUNE 25	4 JUNE 26	5 JUNE 27
6 JUNE 28	7 JUNE 29	8 JUNE 30	9 JULY 1	10 JULY 2	11 JULY 3	12 JULY 4
13 JULY 5	14 JULY 6	15 JULY 7	16 JULY 8	17 JULY 9	18 JULY 10	19 JULY 11
20 JULY 12	21 JULY 13	22 JULY 14	23 JULY 15	24 JULY 16	25 JULY 17	26 JULY 18
27 JULY 19	28 JULY 20	29 JULY 21				

AB

JULY/AUGUST 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
			1 JULY 22	2 JULY 23	3 JULY 24	4 JULY 25
5 JULY 26	6 JULY 27	7 JULY 28	8 JULY 29	9 JULY 30	10 JULY 31	11 AUGUST 1
12 AUGUST 2	13 AUGUST 3	14 AUGUST 4	15 AUGUST 5	16 AUGUST 6	17 AUGUST 7	18 AUGUST 8
19 AUGUST 9	20 AUGUST 10	21 AUGUST 11	22 AUGUST 12	23 AUGUST 13	24 AUGUST 14	25 AUGUST 15
26 AUGUST 16	27 AUGUST 17	28 AUGUST 18	29 AUGUST 19	30 AUGUST 20		

ELLUL

AUGUST/SEPTEMBER 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
					1 AUGUST 21	2 AUGUST 22
3 AUGUST 23	4 AUGUST 24	5 AUGUST 25	6 AUGUST 26	7 AUGUST 27	8 AUGUST 28	9 AUGUST 29
10 AUGUST 30	11 AUGUST 31	12 SEPTEMBER 1	13 SEPTEMBER 2	14 SEPTEMBER 3	15 SEPTEMBER 4	16 SEPTEMBER 5
17 SEPTEMBER 6	18 SEPTEMBER 7	19 SEPTEMBER 8	20 SEPTEMBER 9	21 SEPTEMBER 10	22 SEPTEMBER 11	23 SEPTEMBER 12
24 SEPTEMBER 13	25 SEPTEMBER 14	26 SEPTEMBER 15	27 SEPTEMBER 16	28 SEPTEMBER 17	29 SEPTEMBER 18	

TISHRI

FIRST MONTH OF THE CIVIL CALENDAR

SEPTEMBER /OCTOBER 2020

START OF 5th YEAR OF THE 19 YEAR METONIC CYCLE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
						1 FEAST OF TRUMPETS SEPTEMBER 19
2 SEPTEMBER 20	3 SEPTEMBER 21	4 SEPTEMBER 22	5 SEPTEMBER 23	6 SEPTEMBER 24	7 SEPTEMBER 25	8 SEPTEMBER 26
9 SEPTEMBER 27	10 DAY OF ATONEMENT SEPTEMBER 28	11 SEPTEMBER 29	12 SEPTEMBER 30	13 OCTOBER 1	14 OCTOBER 2	15 FEAST OF TABERNACLES OCTOBER 3
16 OCTOBER 4	17 OCTOBER 5	18 OCTOBER 6	19 OCTOBER 7	20 OCTOBER 8	21 OCTOBER 9	22 THE LAST GREAT DAY OCTOBER 10
23 OCTOBER 11	24 OCTOBER 12	25 OCTOBER 13	26 OCTOBER 14	27 OCTOBER 15	28 OCTOBER 16	29 OCTOBER 17

TISHRI/HESHVAN

OCTOBER/NOVEMBER 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
30 OCTOBER 18	1 OCTOBER 19	2 OCTOBER 20	3 OCTOBER 21	4 OCTOBER 22	5 OCTOBER 23	6 OCTOBER 24
7 OCTOBER 25	8 OCTOBER 26	9 OCTOBER 27	10 OCTOBER 28	11 OCTOBER 29	12 OCTOBER 30	13 OCTOBER 31
14 NOVEMBER 1	15 NOVEMBER 2	16 NOVEMBER 3	17 NOVEMBER 4	18 NOVEMBER 5	19 NOVEMBER 6	20 NOVEMBER 7
21 NOVEMBER 8	22 NOVEMBER 9	23 NOVEMBER 10	24 NOVEMBER 11	25 NOVEMBER 12	26 NOVEMBER 13	27 NOVEMBER 14
28 NOVEMBER 15	29 NOVEMBER 16					

KISLEV

NOVEMBER/DECEMBER 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
		1 NOVEMBER 17	2 NOVEMBER 18	3 NOVEMBER 19	4 NOVEMBER 20	5 NOVEMBER 21
6 NOVEMBER 22	7 NOVEMBER 23	8 NOVEMBER 24	9 NOVEMBER 25	10 NOVEMBER 26	11 NOVEMBER 27	12 NOVEMBER 28
13 NOVEMBER 29	14 NOVEMBER 30	15 DECEMBER 1	16 DECEMBER 2	17 DECEMBER 3	18 DECEMBER 4	19 DECEMBER 5
20 DECEMBER 6	21 DECEMBER 7	22 DECEMBER 8	23 DECEMBER 9	24 DECEMBER 10	25 DECEMBER 11	26 DECEMBER 12
27 DECEMBER 13	28 DECEMBER 14	29 DECEMBER 15				

TEBETH

DECEMBER 2020/JANUARY 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
			1 DECEMBER 16	2 DECEMBER 17	3 DECEMBER 18	4 DECEMBER 19
5 DECEMBER 20	6 DECEMBER 21	7 DECEMBER 22	8 DECEMBER 23	9 DECEMBER 24	10 DECEMBER 25	11 DECEMBER 26
12 DECEMBER 27	13 DECEMBER 28	14 DECEMBER 29	15 DECEMBER 30	16 DECEMBER 31	17 JANUARY 1	18 JANUARY 2
19 JANUARY 3	20 JANUARY 4	21 JANUARY 5	22 JANUARY 6	23 JANUARY 7	24 JANUARY 8	25 JANUARY 9
26 JANUARY 10	27 JANUARY 11	28 JANUARY 12	29 JANUARY 13			

SHEBAT

JANUARY/FEBRUARY 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
				1 JANUARY 14	2 JANUARY 15	3 JANUARY 16
4 JANUARY 17	5 JANUARY 18	6 JANUARY 19	7 JANUARY 20	8 JANUARY 21	9 JANUARY 22	10 JANUARY 23
11 JANUARY 24	12 JANUARY 25	13 JANUARY 26	14 JANUARY 27	15 JANUARY 28	16 JANUARY 29	17 JANUARY 30
18 JANUARY 31	19 FEBRUARY 1	20 FEBRUARY 2	21 FEBRUARY 3	22 FEBRUARY 4	23 FEBRUARY 5	24 FEBRUARY 6
25 FEBRUARY 7	26 FEBRUARY 8	27 FEBRUARY 9	28 FEBRUARY 10	29 FEBRUARY 11	30 FEBRUARY 12	

ADAR

FEBRUARY/MARCH 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
						1 FEBRUARY 13
2 FEBRUARY 14	3 FEBRUARY 15	4 FEBRUARY 16	5 FEBRUARY 17	6 FEBRUARY 18	7 FEBRUARY 19	8 FEBRUARY 20
9 FEBRUARY 21	10 FEBRUARY 22	11 FEBRUARY 23	12 FEBRUARY 24	13 FEBRUARY 25	14 FEBRUARY 26	15 FEBRUARY 27
16 FEBRUARY 28	17 MARCH 1	18 MARCH 2	19 MARCH 3	20 MARCH 4	21 MARCH 5	22 MARCH 6
23 MARCH 7	24 MARCH 8	25 MARCH 9	26 MARCH 10	27 MARCH 11	28 MARCH 12	29 MARCH 13

THE 10 COMMANDMENTS

Exodus 20

1. "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.
2. You shall not make for yourselves any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the waters under the earth.
3. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.
4. Remember the Sabbath day to keep it holy.
5. Honor your father and your mother so that your days may be long upon the land which the LORD your God gives you.
6. You shall not murder.
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbor.
10. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor's."

The Christian Passover

The Symbols Of The New Covenant

John 13:3-15

Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, Rose from supper and laid aside His garments; and after taking a towel, He secured it around Himself. Next, He poured water into a washing basin and began to wash the disciples' feet, and to wipe them with the towel which He had secured. Then He came to Simon Peter; and he said to Him, "Lord, are You going to wash my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you shall know after these things." Peter said to Him, "You shall not wash my feet, not ever." Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head." Jesus said to him, "The one who has been washed does not need to wash anything other than the feet, but is completely clean; and you are clean, but not all." For He knew the one who was betraying Him; this was the reason He said, "Not all of you are clean." Therefore, when He had washed their feet, and had taken His garments, and had sat down again, He said to them, "Do you know what I have done to you? You call Me the Teacher and the Lord, and you speak rightly, because I am. Therefore, if I, the Lord and the Teacher, have washed your feet, you also are duty-bound to wash one another's feet; For I have given you an example, to show that you also should do exactly as I have done to you.

Matthew 26:26-28

And as they were eating, Jesus took the bread and blessed it; then He broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took the cup; and after giving thanks, He gave it to them, saying, "All of you drink of it; For this is My blood, the blood of the New Covenant, which is poured out for many for the remission of sins.

The Ten Commandments

And God spoke all these words, saying, "I am the LORD your God, Who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me. You shall not make for yourselves any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the waters under the earth. You shall not bow yourself down to them, nor serve them, for I, the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of those who hate Me, But showing mercy to thousands of those who love Me and keep My commandments. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain. Remember the Sabbath day to keep it holy. Six days you shall labor and do all your work. But the seventh day is the Sabbath of the LORD your God. In it you shall not do any work, you, nor your son, nor your daughter; your manservant, nor your maidservant, nor your livestock, nor the stranger within your gates; For in six days the LORD made the heaven and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and sanctified it. Honor your father and your mother so that your days may be long upon the land which the LORD your God gives you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor's."

The Weekly Sabbath

Genesis 2:1-4

Thus the heavens and the earth were finished, and all the host of them. And by the beginning of the seventh day God finished His work which He had made. And He rested on the seventh day from all His work which He had made. And God blessed the seventh day and sanctified it because on it He rested. This is the account of the heavens and of the earth when they were created; in the day that the LORD God made the earth and the heavens,

God's Holy Days

Leviticus 23:1-22

And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'Concerning the appointed feasts of the LORD, which you shall proclaim to be holy convocations, even these are My appointed feasts. Six days shall work be done, but the seventh day is the Sabbath of rest, a holy convocation. You shall not do any work. It is a Sabbath to the LORD in all your dwellings. These are the appointed feasts of the LORD, holy convocations which you shall proclaim in their appointed seasons. In the fourteenth day of the first month, between the two evenings, is the LORD'S Passover, And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD. You must eat unleavened bread seven days. On the first day you shall have a holy convocation. You shall not do any servile work therein, But you shall offer a fire offering to the LORD seven days. In the seventh day is a holy convocation. You shall do no servile work therein.'" And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring the premier sheaf of the firstfruits of your harvest to the priest. And he shall wave the sheaf before the LORD to be accepted for you. On the next day after the Sabbath the priest shall wave it. And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to the LORD. And its grain offering shall be two tenth parts of fine flour mixed with oil, an offering made by fire to the LORD for a sweet savor. And the drink offering of it shall be of wine, the fourth part of a hin. And you shall eat neither bread, nor parched grain, nor green ears until the same day, until you have brought an offering to your God. It shall be a statute forever throughout your generations in all your dwellings. And you shall count to you beginning with the next day after the Sabbath, beginning with the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete. Even unto the day after the seventh Sabbath you shall number fifty days. And you shall offer a new grain offering to the LORD. You shall bring out of your homes two wave loaves of two tenth parts. They shall be of fine flour. They shall be baked with leaven, They are the firstfruits to the LORD. And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams. They shall be for a burnt offering to the LORD with their grain offering, and their drink offerings, even an offering made by fire, of sweet savor to the LORD. Then you shall sacrifice one male goat for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits, a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. And you shall proclaim on the same day that it may be a holy convocation to you. You shall do no servile work therein. It shall be a statute forever in all your dwellings throughout your generations. And when you reap the harvest of your land, you shall not completely reap the corners of your field. And the gleaning of your harvest you shall not gather. But you shall leave them for the poor and for the stranger. I am the LORD your God.'"

God's Holy Days

cont'd

Leviticus 23:23-44

And the LORD spoke to Moses, saying, "Speak to the children of Israel saying, 'In the seventh month, in the first day of the month, you shall have a Sabbath, a memorial of blowing of ram's horns, a holy convocation. You shall do no servile work therein but you shall offer an offering made by fire to the LORD.'" And the LORD spoke to Moses, saying, "Also, on the tenth day of this seventh month, is the Day of Atonement. It shall be a holy convocation to you. And you shall afflict your souls and offer an offering made by fire to the LORD. And you shall do no work in that same day, for it is the Day of Atonement, in order to make an atonement for you before the LORD your God, For whoever is not afflicted in that same day, he shall be cut off from among his people. And whoever does any work in that same day, the same one will I destroy from among his people. You shall do no manner of work. It shall be a statute forever throughout your generations in all your dwellings. It shall be to you a Sabbath of rest, and you shall afflict yourselves. In the ninth day of the month at sunset, from sunset to sunset, you shall keep your Sabbath." And the LORD spoke to Moses saying, "Speak to the children of Israel, saying, 'The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the LORD. On the first day shall be a holy convocation. You shall do no servile work therein. Seven days you shall offer an offering made by fire to the LORD. On the eighth day shall be a holy convocation to you. And you shall offer an offering made by fire to the LORD. It is a solemn assembly. And you shall do no servile work therein. These are the feasts of the LORD which you shall proclaim to be holy convocations to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice, and drink offerings, everything on its day; Besides the Sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your freewill offerings which you give to the LORD. Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to the LORD seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. And you shall take the boughs of beautiful trees for yourselves on the first day, branches of palm trees, and the boughs of thick trees, and willows of the brook. And you shall rejoice before the LORD your God seven days. And you shall keep it a feast to the LORD seven days in the year. It shall be a statute forever in your generations. You shall keep it in the seventh month. You shall dwell in booths seven days. All that are born Israelites shall dwell in booths, So that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt. I am the LORD your God.'" And Moses declared the appointed feasts of the LORD to the children of Israel.

Matthew 5

1 - 25

But seeing the multitudes, He went up into the mountain; and when He sat down, His disciples came to Him. And He opened His mouth and taught them, saying, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall find mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the sons of God. Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they shall reproach you, and shall persecute you, and shall falsely say every wicked thing against you, for My sake. Rejoice and be filled with joy, for great is your reward in heaven; for in this same manner they persecuted the prophets who were before you. You are the salt of the earth; but if the salt has become tasteless, with what shall it be salted? For it no longer has any strength, but is to be thrown out and to be trampled upon by men. You are the light of the world. A city that is set on a mountain cannot be hid. Neither do they light a lamp and put it under a bushel basket, but on the lamp stand; and it shines for all who are in the house. In the same way also, you are to let your light shine before men, so that they may see your good works, and may glorify your Father Who is in heaven. Do not think that I have come to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. For truly I say to you, until the heaven and the earth shall pass away, one jot or one tittle shall in no way pass from the Law until everything has been fulfilled. Therefore, whoever shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven; but whoever shall practice and teach them, this one shall be called great in the kingdom of heaven. For I say to you, unless your righteousness shall exceed the righteousness of the scribes and Pharisees, there is no way that you shall enter into the kingdom of heaven. You have heard that it was said to those in ancient times, 'You shall not commit murder; but whoever commits murder shall be subject to judgment.' But I say to you, everyone who is angry with his brother without cause shall be subject to judgment. Now you have heard it said, 'Whoever shall say this brother, "Raca," shall be subject to the judgment of the council.' But I say to you, whoever shall say, 'You fool,' shall be subject to the fire of Gehenna. For this reason, if you bring your gift to the altar, and there remember that your brother has something against you, Leave your gift there before the altar, and go your way; first be reconciled with your brother, and then come and offer your gift. Agree with your adversary quickly, while you are in the way with him; lest your adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.

Matthew 5

cont'd

26-48

Truly I say to you, there is no way that you shall come out of there until you have paid the very last coin. You have heard that it was said to those in ancient times, 'You shall not commit adultery.' But I say to you, everyone who looks upon a woman to lust after her has already committed adultery with her in his heart. So then, if your right eye shall cause you to offend, pluck it out and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. And if your right hand shall cause you to offend, cut it off and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. It was also said in ancient times, 'Whoever shall divorce his wife, let him give her a writing of divorcement.' But I say to you, whoever shall divorce his wife, except for the cause of sexual immorality, causes her to commit adultery; and whoever shall marry her who has been divorced is committing adultery. Again, you have heard that it was said to those in ancient times, 'You shall not forswear yourself, but you shall perform your oaths to the Lord.' But I say to you, do not swear at all, neither by heaven, for it is God's throne; Nor by the earth, for it is the footstool of His feet; nor by Jerusalem, because it is the city of the great King. Neither shall you swear by your head, because you do not have the power to make one hair white or black. But let your word be good, your 'Yes' be yes and your 'No' be no; for anything that is added to these is from the evil one. You have heard that it was said, 'An eye for an eye, and a tooth for a tooth'; But I say to you, do not resist evil; rather, if anyone shall strike you on the right cheek, turn to him the other also. And if anyone shall sue you before the law and take your garment, give him your coat also. And if anyone shall compel you to go one mile, go with him two. Give to the one who asks of you; and do not turn away from the one who wishes to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, So that you yourselves may be the children of your Father Who is in heaven; for He causes His sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not the tax collectors practice the same thing? And if you salute your brethren only, what have you done that is extraordinary? Do not the tax collectors practice the same thing? Therefore, you shall be perfect, even as your Father Who is in heaven is perfect."

1 Corínthians 13

1-13

If I speak with the tongues of men and of angels, but do not have love, I have become a sounding brass or a clanging cymbal. If I have the gift of prophecy, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give away all my goods, and if I deliver up my body that I may be burned, but do not have love, I have gained nothing. Love is patient and is kind; love envies not, does not brag about itself, is not puffed up. Love does not behave disgracefully, does not seek its own things, is not easily provoked, thinks no evil, Does not rejoice in iniquity, but rejoices in the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there be prophecies, they shall cease; whether there be languages, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part; But when that which is perfect has come, then that which is in part shall be set aside. When I was a child, I spoke as a child, I understood as a child, I reasoned as a child; but when I became a man, I set aside the things of a child. For now we see through a glass darkly, but then we shall see face to face; now I know in part, but then I shall know exactly as I have been known. And now, these three remain: faith, hope and love; but the greatest of these is love.